

HANDIQUE GIRLS' COLLEGE, GUWAHATI-781001

SITUATION VACANT  
ADVERTISEMENT NO : HGC/ADVT/007  
DTD. 03/01/2024

Applications in prescribed format (available in College website [www.hgcollege.edu.in](http://www.hgcollege.edu.in)), with complete biodata including contact number and Email, and self-attested copies of all testimonials from HSLC onwards, are invited from eligible candidates belonging to the State of Assam for the under-mentioned sanctioned posts in Handique Girls' College. Educational qualification and selection procedure will be as per Government of Assam's O.M. No. AHE.239/2021/168 dated 24.01.2022. Candidates should not be more than 38 (Thirty eight) years of age as on 01.01.2024, with relaxation of 5 years for SC/ST, 3 years for OBC/MOBC and 10 years for PWD candidates. The candidates must have Permanent Residence Certificate and must know the local language. Applications with relevant documents, along with documentary proof of submitting the application fee of Rs.1500/- (Rupees one thousand five hundred only) that have to be paid through NEFT/RTGS to the State Bank of India Account No 30236401321, State Bank of India, Guwahati Branch, IFSC Code: SBIN0000078, must reach the Office of the Principal, Handique Girls' College on or before 19/01/2024 **The envelope must be superscribed with the name of the Post. The calling letter for interviews will be sent through email address of the candidate.** In service candidates must apply through proper channel as per existing rule & regulation.

**POSTS:**

| Sl. No | Name of Post        | Subject   | No. of Post | Roster Point               |
|--------|---------------------|-----------|-------------|----------------------------|
| 2      | Assistant Professor | Chemistry | 01          | 17 (Reserved for OBC/MOBC) |
| 3      | Assistant Professor | Economics | 01          | 14 ( Un-Reserved)          |

**No TA/DA will be paid to the candidates for attending Interview.**

**NB:-** Incomplete / defective applications will be rejected at the time of scrutiny and No call letter will be issued to such candidate. The communication for Interview etc will be made through email only. So candidates are advice to mentioned Email Address and Contact Number at the application.

Sd/-Principal  
Handique Girls' College  
Guwahati

APPLICATION FOR THE POST OF ASST. PROFESSOR IN PROVINCIALISED COLLEGES  
REF. ADVERTISEMENT NO.

Published in the .....on.....

Space for photograph  
please paste a passport  
size photo here.

To,  
The Principal Handique Girls' .College  
District Kamrup (M)

|    |   |  |
|----|---|--|
| 1. | Name of the College<br>for which application submitted.   | HANDIQUE GIRLS' COLLEGE, GUWAHATI -781001  |
| 2. | Post for which application submitted.   | Asst. Professor<br>Subject.....  |
| 3. | Name of the <b>candidate in Block</b> Capital letters   |  |
| 4. | Name of Father/Mother/ Husband<br><br>✓ Tick the appropriate word in regard to relation.          | Relation 1.Father 2. Mother 3. Husband.  |
| 5. | Category, tick the appropriate serial no.   | 1. General 2. OBC/MOBC 3. SC 4. STP<br>5. STH 6. Differently able.                         |
| 6. | Present Address of the candidate<br><br>Write your complete address<br><br>With PIN no            |  |
| 7. | Permanent address , if permanent and Present address are same write "do"                          |  |
| 8. | Phone No. for contact   |  |
| 9. | Your mail id which will be used for communication   |  |
| 10 | Age on 1 <sup>st</sup> January 2024 attach your HSLC Admit Card ( it is must)                     | YY MM DD   |
| 11 | Are you employed? Where? state the organisation and the post you hold there.                      |  |
| 12 | Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer |  |
| 13 | Educational Qualification   | Please fill in the Annexure A of this application and attach it. Nothing to be stated here |
| 14 | Teaching Experience in terms of number of years, please attach a certificate to this effect.      |  |
| 15 | Are you Proficient in Local Language? Tick the appr. column                                       | <div>YES</div> <div>NO</div>   |
| 16 | Are You Indian national , if so how   |  |
| 17 | Attach Your certificate for the Reserved category from appropriate authority                      |  |
| 18 | Details of Application Fee paid.  |  |

Date.

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

Signature of Candidate in full

## Annexure A

### Details of Educational Qualifications.

**Attach this annexure at the top of the testimonials just below the Application Form**

With Photocopies. Give a serial no. on the copies and indicate the serial No. in the last column

|    | Particular                                  | Name of Board/<br>University | Year of Passing                          | Division secured | Percentage of Marks obtained by you. | Sl No. Of the document in the bunch of document submitted by you. (give a serial no. to each document you submit) |
|----|---|------------------------------|--|------------------|--------------------------------------|---|
| 1. | High School Leaving Certificate Examination |                              |  |                  |                                      |   |
| 2. | Higher Secondary Examination                |                              |  |                  |                                      |   |
| 3. | BA/BSc /B.Com. Examination                  |                              |  |                  |                                      |   |
| 4. | Masters                                     |                              |  |                  |                                      |   |
| 5. | Ph.D./ M. Phil                              |                              | Date of Notification from the University | Not applicable   | Not applicable                       |   |
| 6. | NET   |                              |  |                  |                                      |   |
| 7. | SLET  |                              |  |                  |                                      |   |
| 8. | Other qualifications                        |                              |  |                  |                                      |   |

Details of Chapters/Publications with ISSN and ISBN Nos.

- 1.
- 2.
- 3.
- 4.
- 5.

Teaching Experience.

| SL | Name of the Institute | From -----..... to<br>Specify period of teaching | Status of the Institute<br>Whether Affiliation from<br>University received or not. |
|----|-----------------------|--|--|
| 1. |                       |  |  |
| 2  |                       |  |  |

Signature of Candidate

NB : Fill up the Form legibly and use CAPITAL letters .